



**CALHOUN COUNTY COMMISSION**  
**ENGINEERING DEPARTMENT**  
160 Seaton Drive  
ANNISTON, ALABAMA 36205  
TELEPHONE (256) 237-4657

**COMMISSIONERS**

**FRED WILSON**

District 1

**DANNY SHEARS**

District 2

**CAROLYN HENDERSON**

District 3

**TERRY HOWELL**

District 4

**LEE PATTERSON**

District 5

**RODNEY MCCAIN**

County Engineer

TO: All Bidders

FROM: Calhoun County Highway Department

DATE: July 11, 2025

RE: Addendum #1  
Bid No FY26-04 Aluminum Signs Blanks/Finished

Please be advised that the Bid Form was not included in the Invitation to Bid and has enclosed. If you have any questions, please contact our office at (256) 237-4657. Thank you for your participation in this bid process.

SIGN BLANKS  
BID NO FY26-4  
CALHOUN COUNTY

### BID FORM

PLEASE WRITE OR TYPE ON OUTSIDE OF ENVELOPE OR PACKAGE CONTAINING THE BID: BID NO. FY26-4 ALUMINIUM SIGN BLANKS AND FINISHED SIGNS, and the DATE AND TIME BIDS ARE TO BE OPENED.

*One original and one copy of completed bid, and the other information, requested in the invitation to bid, are to be submitted in sealed envelope or package containing your bid.*

PLEASE MAIL OR HAND CARRY BIDS TO: Calhoun County Commission,  
1702 Noble Street Suite 103, Anniston, AL 36201, such that your bid is received by the Calhoun County Commission NO LATER THAN TUESDAY, AUGUST 12, 2025 AT 2:00 P.M.,  
CENTRAL TIME.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

(Signature of bidder or authorized representative of bidder)

PRINTED NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

THE CALHOUN COUNTY COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

**Please put your completed Bid Form as the first page of your bid**